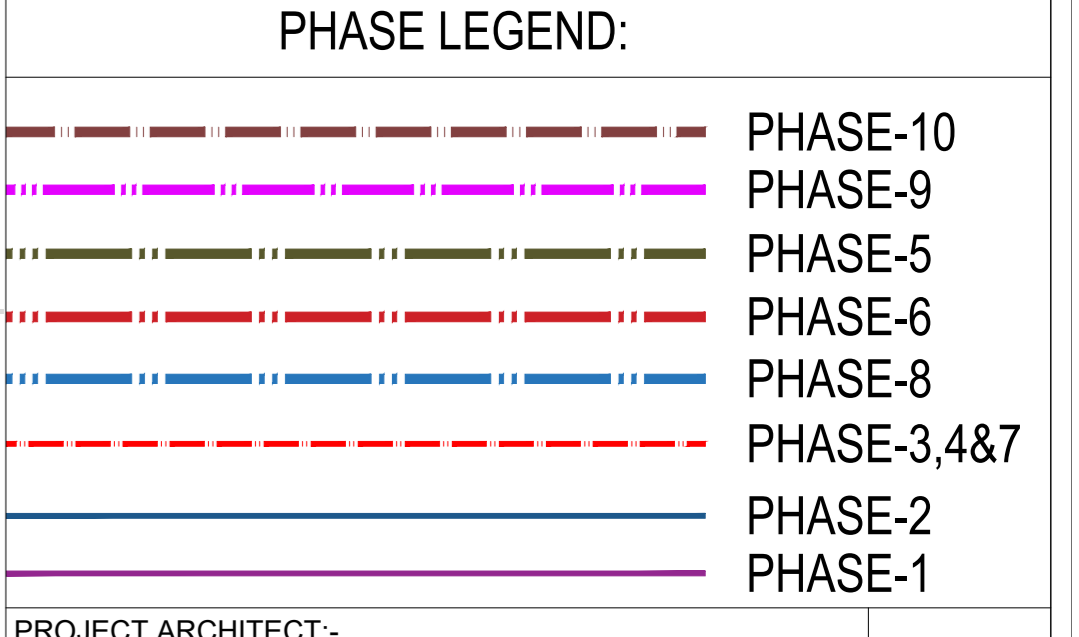
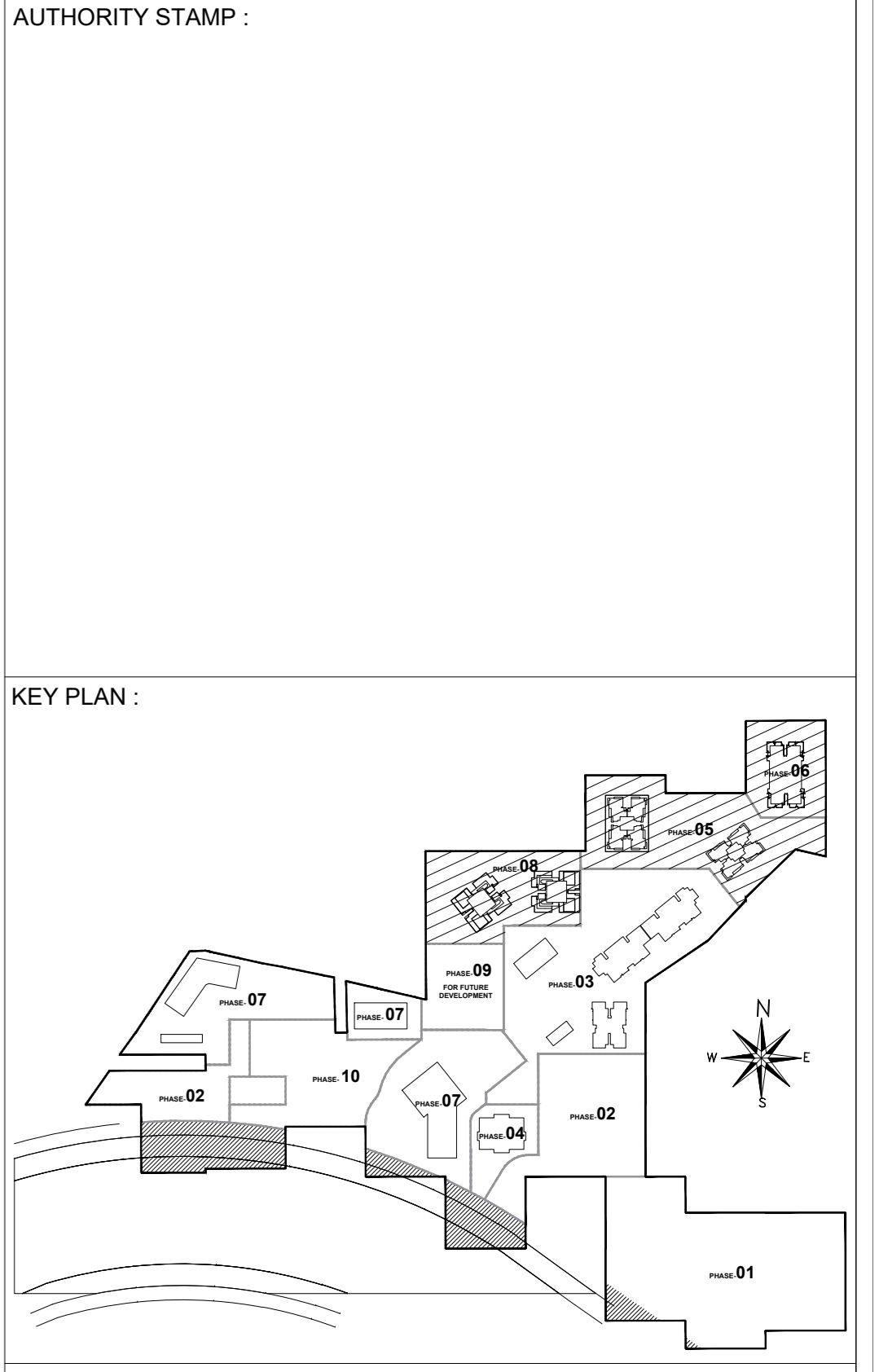


**NOTES:**

- All lifts shall have 100% power back up
- All Electrical installations shall be as per NBC provisions
- Fire fighting/Safety provisions will be as per prevalent NBC provisions
- Roof slab of Upper basement is designed to take Fire Tender load

**GREEN AREA CALCULATION**

NOS.	LENGTH	WIDTH	TRIANGLE	πr <sup>2</sup>	NOS.	AREA IN SQ.M
1	16.890	33.430			1	564.633
2	27.040	13.260	0.5		1	179.275
3	22.480	24.830			1	558.178
4	14.160	6.980	0.5		1	49.418
5	44.500	2.910	0.5		1	64.748
6	4.530	53.520			1	242.448
7	16.800	4.600			1	77.280
8	15.220	4.600			1	70.012
9	4.370	4.510			1	19.709
10	4.370	4.520			1	19.752
11	5.090	10.560			1	53.750
12	5.910	11.100			1	65.601
13	5.800	4.520			1	26.216
14	12.320	7.740	0.5		1	47.678
15	38.930	20.680	0.5		1	402.538
16	24.000	2.410			1	57.840
17	39.930	1.350			1	53.906
18	29.230	14.260	0.5		1	208.410
19	41.520	20.300	0.5		1	421.428
20	25.760	5.900			1	151.984
21	19.530	3.000			1	58.590
22	16.110	7.860	0.5		1	63.312
23	8.790	2.220			1	19.514
24	2.600	12.210			1	31.748
25	9.180	7.320	0.5		1	67.198
26	2.670	13.310			1	35.538
27	17.090	8.940	0.5		1	142.531
28	2.110	11.900			1	24.265
29	21.750	2.530			1	55.028
30	2.140	17.030			1	36.444
31	5.550	3.560			1	19.758
32	5.550	3.560			1	19.758
33	11.470	5.730	0.5		1	32.862
34	11.430	5.730	0.5		1	32.742
35	1.270	9.470			1	12.022
36					63.585	63.585
37	5.860	3.560			1	20.914
38	7.140	3.540			1	25.276
39	2.400	7.800			1	18.720
40	8.640	6.330			1	54.691
41	4.020	16.430			1	66.049
42	25.530	1.480			1	37.784
43	41.240	5.380			1	221.871
44	31.000	1.140			1	35.340
45	15.320	4.730			1	72.464
46	16.050	7.150			1	114.758
47	21.460	3.060			1	65.668
48	9.830	5.000	0.5		1	24.575
49	1.720	9.620			1	16.546
50	5.420	9.040			1	24.498
51	13.060	1.420			1	18.545
52	5.380	7.870	0.5		1	21.170
53	5.900	5.180	0.5		1	15.281
54	10.660	5.090			1	54.259
55	6.100	2.190			1	13.359
56	9.370	4.410			1	41.322
57	7.150	9.040	0.5		1	32.318
<b>TOTAL</b>					<b>5045.110</b>	



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**PROJECT LANDSCAPE CONSULTANTS**  
**Greenbox Designs**  
 P-1/23, DLF City Phase 2  
 Gurgaon  
 Haryana, India

**PROJECT TITLE**  
 REVISED BUILDING PLANS OF COLONY (97.75% RESIDENTIAL COMPONENT & 2.25% COMMERCIAL COMPONENT) (LC-2819-C) UNDER TOD POLICY DATED 09.02.2016 FOR THE AREA MEASURING 33.38125 ACRES (LICENCE NO. 39 OF 2013 DATED 04.06.2013 GRANTED FOR 25.10 ACRES & LICENCE NO. 85 OF 2014 DATED 08.08.2014 GRANTED FOR 2.38125 ACRES. LICENCE NO. 166 OF 2023 DATED 18.08.2023 GRANTED FOR 2.90 ACRES AND ADDITIONAL AREA MEASURING 3.00 ACRES WITH (99.5% RESIDENTIAL COMPONENT & 0.5% COMMERCIAL COMPONENT) (LICENCE NO. - 71 OF 2024 DATED 28.06.2024) IN SECTOR-36A, GURGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY KRISUMI CORPORATION PVT. LTD

**ARCHITECT'S SIGNATURE / STAMP :**  
  
**RAJEEV KUMAR AGARWAL**  
 ARCHITECT CA8811915

**STRUCTURE CONSULTANT SIGNATURE / STAMP :**  
  
**NNC DESIGN INTERNATIONAL**

**OWNER SIGNATURE / STAMP :**  
  
**For KRISUMI CORPORATION PVT. LTD.**  
 Authorised Signatory

**DRAWING TITLE :**  
**SITE PLAN (GREEN)**

**SCALE**  
 1:500

**DATE**  
 5 OCTOBER 2023

**DRAWING NO.**  
 SP-1

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